## THE TWENTY-EIGHTH LEGISLATURE REGULAR SESSION OF 2015

## NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

DATE: Friday, May 01, 2015

TIME: 5:00 P.M.

PLACE: Conference Room 224

State Capitol

415 South Beretania Street

## AGENDA

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

HB 830, HD1, SD1 RELATING TO RESIDENTIAL PROPERTY.

DLNR; Historic Preservation; Review; Private Residence

Status & Testimony House Conferees: Representatives Yamane/Cullen, Co-Chairs; Evans, Thielen

(WAL, FIN)

Senate Conferees: Senators Taniguchi, Chair; L. Thielen/Tokuda, Co-Chairs; Galuteria,

Slom

(HEA/WTL, WAM)

SB 504, SD2, HD1 RELATING TO HISTORIC PRESERVATION.

State Historic Preservation Division; Appropriation

Status & Testimony House Conferees: Representatives Yamane/Cullen, Co-Chairs; Evans, Pouha

(WAL, FIN)

Senate Conferees: Senators Taniguchi, Chair; L. Thielen/Tokuda, Co-Chairs; Galuteria,

Slom

(HEA/WTL, WAM)

HB 611, HD2, SD1 RELATING TO THE DIGITIZATION OF HISTORIC PRESERVATION RECORDS.

Digitization; Historic Preservation; DLNR; Special Fund; Appropriation

Status & Testimony House Conferees: Representatives Yamane/Cullen, Co-Chairs; Evans, Pouha

(WAL, FIN)

Senate Conferees: Senators L. Thielen, Chair; Riviere, Co-Chair; Galuteria, Ihara, Slom

(WTL, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6150 or email your request for an interpreter to <a href="HouseInterpreter@Capitol.hawaii.gov">HouseInterpreter@Capitol.hawaii.gov</a> at least <a href="24">24 hours</a> prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6150.